

**IN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF WEST VIRGINIA  
CHARLESTON DIVISION**

**IN RE DIGITEK®**

**PRODUCTS LIABILITY LITIGATION**

**MDL NO. 1968**

**THIS DOCUMENT RELATES TO ALL CASES**

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**NOTICE OF DEPOSITION**

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Please take notice that the Plaintiffs Steering Committee will take the deposition of **Narendrakumar J. Patel** before a court reporter or other official authorized by law to take depositions, on **Tuesday October 20, 2009, at 9:30 a.m.** to be conducted at the offices of **Harris Beach PLLC, 100 Wall St., New York, New York, 10005** at which time and place you are notified to appear and take such part of said deposition as may be proper.

If, for any reason, the above deposition be not commenced at the time aforesaid or if commenced but not concluded, the further taking thereof may be adjourned from time to time (or day to day) without other notice than oral proclamation at the time and place first appointed.

Dated: October 5, 2009

Respectfully submitted,

On Behalf of the Plaintiffs' Steering Committee

s/Fred Thompson, III Esq.  
Fred Thompson, III, Esq.  
Motley Rice, LLC  
28 Bridgeside Blvd.  
Mt. Pleasant, SC 29464  
***Co- Lead Counsel***

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***Co-Lead and Liaison Counsel***

**CERTIFICATE OF SERVICE**

I hereby certify that on October 5, 2009, I electronically filed the foregoing document with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to all counsel of record.

s/Fred Thompson, III Esq.

Fred Thompson, III, Esq.

Motley Rice, LLC

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***Co- Lead Counsel***